



**Tuesday, May 6 - Sunday, May 11, 2025**  
**Camp Hazen**  
**Chester, Connecticut**

CCI members from afar are especially welcome!

The annual CCI-USA Workshop brings together co-counselors from around the United States and the world to validate, discharge and re-evaluate, using the co-counseling process. We share our knowledge, skills and experience and celebrate our differences in an atmosphere of safety, growth, warmth and caring.

This Workshop is open to all who have completed CCI co-counseling training.

Our theme is **Renewal**, and the program will be coordinated by the wonderful team of Addi Bass and Kathryn Bass.

**When:** The workshop starts at 5 pm on **Tuesday, May 6**. (Check-in begins at 2 pm). It will end on **Sunday afternoon, May 11**.

**Where:** Camp Hazen in Chester, Connecticut ([camphazenyumca.org](http://camphazenyumca.org))

#### ACCOMMODATIONS

Hazen is a summer youth camp. All housing options are rustic.

##### **Camping (tents or small RVs, limited number):**

- Gender-neutral shower, toilet, sink, and porta-potty are available nearby.
- Must provide own tent or RV (loaner tents likely available for travelers from afar)
- No water or electric hook-ups at camping sites. Water is available nearby.

- Propane or other heaters are not allowed.
- Hazen offers no discount for those who register for camping but stay off-site.

**Shared cabins or lodge rooms:**

- All cabins are unheated and have a private toilet and sink. Some have a shower, others use nearby shower house.
- Lodge buildings have heat in central lounge area. Bedrooms are for two or three (In some cases, people need to walk through your room to get to theirs). Shared bathrooms with shower.
- All have limited electric outlets. No heaters or electric blankets are allowed.

**Private (single) cabins:**

- Limited number available.
- Unheated, with private toilet and sink. Shower houses are nearby.

**WORKSHOP FEE** (with early bird discount):

The fee includes program, meals, and accommodations. Bedding and towels are NOT provided. After March 1, fees will be \$35 higher.

	<b>CAMPING</b> tent or small RV (limited spaces)	<b>TRIPLE</b> cabin or lodge room	<b>DOUBLE</b> cabin or lodge room	<b>PRIVATE</b> cabin (limited spaces)
<b>STRETCHING Rate:</b> If you have limited financial resources or other special circumstances – covers our costs for you to attend this event	\$410	\$450	\$490	\$530
<b>SUSTAINING Rate:</b> If you can afford more to help cover CCI-USA annual costs for programs and services	\$545	\$585	\$645	\$705
<b>SUPPORTING Rate:</b> If you can pay afford more to cover annual costs AND help others attend this workshop	\$625	\$665	\$725	\$785

**TWO STEPS TO REGISTER:**

#1 – Fill out and submit the [online registration form](#). (The link is also available on the [workshop webpage](#).)

#2 – Pay your full fee (if possible), or at least a \$200 deposit (if possible). Three payment options:

- Use the PayPal link on the [workshop webpage](#) OR
- Via credit or debit card – request an invoice when you fill out the registration form OR

- Send a check or money order, made out to CCI-USA, to our Registrar, Rebecca Hatton, 2035 Suffolk Ave., Ann Arbor, MI 48103.

Any fees paid are refundable for any reason through Friday, April 18. All balances are due in full by Friday, April 18.

**FIRST-TIMERS** to the workshop are especially welcome and are eligible for a discounted registration fee. See the registration form for details.

**FINANCIAL ASSISTANCE** (bursary) is available and can be requested on the registration form. Once your request is received, you will be contacted by Sue Mandaville, the CCI-USA Bursar.

**ADDITIONAL CONTRIBUTIONS** to help cover operating and bursary expenses are tax deductible and greatly appreciated.

#### **IMPORTANT NOTES:**

- **COVID protocols:** We will likely ask everyone to test negative for COVID the day before the workshop, and to stay home if you are feeling ill. Stay tuned for more info about COVID and other wellness protocols.
- **Recreational use of alcohol or other drugs** is not permitted during the workshop, including during free time. Smoking is restricted to an outdoor space.
- **Food:** The camp will provide choices for vegans, vegetarians, omnivores at every meal, including dairy-free and gluten-free options (although they are not a gluten-free kitchen). Participants with very specific dietary needs may not be able to be accommodated. A refrigerator and microwave will be available. Questions? Contact Pam McDonald ([pmcdonald772@gmail.com](mailto:pmcdonald772@gmail.com))
- **Children:** There will not be a children's program, but children MAY be able to attend. They would need to be supervised by a parent/guardian/carer. If you are considering bringing a child, please contact Carolann Boucher (860-460-0027) or Sue Mandaville ([0520susie@gmail.com](mailto:0520susie@gmail.com))
- **Travel/housing:** We can provide travel assistance from nearby airports (Bradley in Hartford/Springfield or Tweed in New Haven) and train/bus stations (Amherst, Northampton, Hartford, Springfield, and New Haven). There are bus/train options from Boston, Newark, and New York. We can probably help with short overnight stays before and after the workshop. Contact Lanette Errante ([earthwanderer2@live.com](mailto:earthwanderer2@live.com), or text 203-314-0215)

#### **IMPORTANT DATES:**

**Today** – best day to register!

**Tomorrow** – next best date to register!

**March 1** – online or postmark deadline for the Early Bird discount

**March 1** – suggested deadline for bursary requests (for fullest consideration)

**April 18** – deadline for cancellation with full refund of any fees paid

**April 18** – full payment due from all participants

*Due to the venue contract, refunds requested after April 18 may not be possible, and will only be considered for unforeseen medical or emergency situations.*

## QUESTIONS?

### **Registering, or workshop format:**

Rebecca Hatton  
[drrebeccahatton@gmail.com](mailto:drrebeccahatton@gmail.com)

### **Camping:**

Susanne Grabaum  
[starelanra@gmail.com](mailto:starelanra@gmail.com)

### **Bursary:**

Sue Mandaville  
[0520susie@gmail.com](mailto:0520susie@gmail.com)

### **Housing & transportation:**

Lanette Errante  
[earthwanderer2@live.com](mailto:earthwanderer2@live.com)  
203-314-0215 (text)

### **Food/dietary concerns:**

Pam McDonald  
[pmcdonald772@gmail.com](mailto:pmcdonald772@gmail.com)

### **Children:**

Carolann Boucher  
860-460-0027  
or Sue Mandaville  
[0520susie@gmail.com](mailto:0520susie@gmail.com)